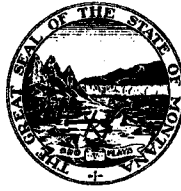


HOUSE OF REPRESENTATIVES
Roll Call
FEDERAL RELATIONS, ENERGY, AND TELECOMMUNICATIONS
COMMITTEE

DATE: 2-21-07

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT/ EXCUSED</u> |
|-----------------------------------|----------------|----------------------------|
| REP. ALAN OLSON, CHAIR | ✓ | |
| REP. HARRY KLOCK, VICE CHAIR | ✓ | |
| REP. GEORGE GROESBECK, VICE CHAIR | ✓ | |
| REP. SCOTT BOGGIO | ✓ | |
| REP. ROBYN DRISCOLL | ✓ | |
| REP. DAVE GALLIK | ✓ | |
| REP. DENNIS HIMMELBERGER | ✓ | |
| REP. LLEW JONES | ✓ | |
| REP. DIANE RICE | ✓ | |
| REP. WAYNE STAHL | ✓ | |
| REP. BILL THOMAS | ✓ | |
| REP. JONATHAN WINDY BOY | ✓ | |



HOUSE STANDING COMMITTEE REPORT

February 22, 2007

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **House Joint Resolution 40** (first reading copy -- white) be adopted.

Signed: _____

Alan Olson
Representative Alan Olson, Chair

- END -

Committee Vote:

Yes 12, No 0

Fiscal Note Required _____

400907SC.hjd

jbn
2/22/07




HOUSE STANDING COMMITTEE REPORT

February 22, 2007

Page 1 of 3

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **House Bill 611** (first reading copy -- white) **do pass as amended**.

Signed: 
Representative Alan Olson, Chair

And, that such amendments read:

1. Page 2, lines 7 through 9.

Strike: subsection (1) in its entirety

Renumber: subsequent subsections

2. Page 2.

Following: line 14

Insert: "(3) "End user connection" means a customer's connection to a service provider's network."

Renumber: subsequent subsections

3. Page 2, line 25.

Following: "service."

Insert: "The term includes providers of telecommunications service including but not limited to providers of internet protocol-enabled voice communications service."

4. Page 2, line 28.

Following: "switched"

Insert: "telephone network"

Following: "protocol-enabled"

Insert: "voice"

Strike: "networks"

Insert: "service"

5. Page 5, line 19.

Strike: "access line"

Insert: "end user connection"

Committee Vote:

Yes 12, No 0

Fiscal Note Required ____

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jbn
2/22/07

6. Page 5, line 26.

Following: "(3)"

Insert: "(a)"

7. Page 5, line 30.

Following: "service"

Strike: "._"

Insert: "or a prepaid wireless telephone service provider shall remit an amount equal to the fees established in subsection (1) after collecting the amount using one of the following options:

(i) on a monthly basis, the prepaid service provider shall collect an amount equal to the fees established in subsection (1) from each active prepaid subscriber whose account balance is equal to or greater than the fees established in subsection (1); or

(ii) the prepaid service provider shall divide the total intrastate monthly revenue by the average revenue for each prepaid subscriber of the wireless industry to determine the number of prepaid subscribers. The fees established in subsection (1) are then applied to the number of prepaid subscribers.

(b) Each service provider shall file a return provided by the department reporting the amount of fees collected on access line services during the quarter."

8. Page 7, line 10 through line 15.

Strike: section 10 in its entirety

Renumber: subsequent sections

9. Page 7, line 19.

Strike: "[section 10]"

Insert: "53-19-311"

10. Page 7, line 20.

Strike: "[section 10]"

Insert: "53-19-311"

11. Page 7, line 23.

Strike: "[section 10]"

Insert: "53-19-311"

12. Page 7, line 27.

Strike: "[section 10]"

Insert: "53-19-311"

13. Page 8, line 11.

Strike: "[section 14]"

Insert: "15-1-216"

14. Page 8, line 24 through line 29.

Strike: section 13 in its entirety

Renumber: subsequent sections

15. Page 10, line 1.

Strike: "15"

Insert: "13"

16. Page 10, line 3.

Strike: "15"

Insert: "13"

- END -



HOUSE STANDING COMMITTEE REPORT

February 22, 2007

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **House Bill 715** (first reading copy -- white) do pass as amended.

Signed: 
Representative Alan Olson, Chair

And, that such amendments read:

1. Page 1, line 16.

Strike: "Earnings"

Insert: "Except as provided in (5) (b), earnings"

2. Page 2, line 7.

Following: "(5)"

Insert: "(a)"

3. Page 2.

Following: line 8

Insert: "(b) If the board is not in receipt of a qualified application for a project to enhance coal research and development, subsection (5) (a) does not apply."

- END -

Committee Vote:

Yes 8, No 4

Fiscal Note Required ____

400909SC.hjd

jbn
2/22/07



HOUSE STANDING COMMITTEE REPORT

February 22, 2007

Page 1 of 4

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **House Bill 739** (first reading copy -- white) do pass as amended.

Signed: 
Representative Alan Olson, Chair

And, that such amendments read:

1. Title, line 5 through line 8.

Strike: "AUTHORIZING" on line 5 through "DATE" on line 8

Insert: "DEFINING TERMS; PROHIBITING CERTAIN ACTIONS OF A MUNICIPAL ELECTRIC UTILITY; ESTABLISHING APPLICATION FILING REQUIREMENTS; REQUIRING THE PUBLIC SERVICE COMMISSION TO REVIEW MUNICIPAL ELECTRIC UTILITY APPLICATIONS AND ISSUE ORDERS; REQUIRING A PUBLIC VOTE; ALLOWING THE COMMISSION TO HIRE INDEPENDENT CONSULTANTS TO ASSIST IN APPLICATION REVIEWS; AUTHORIZING THE COMMISSION TO ADOPT RULES; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE AND AN APPLICABILITY DATE"

2. Page 1.

Following: line 10

Strike: everything after the enacting clause

Insert: "NEW SECTION. **Section 1. Definitions.** Unless the context requires otherwise, as used in [sections 1 through 6], the following definitions apply:

(1) "Jurisdiction" means the physical boundaries of a local government entity forming the municipal electric utility or the service territory of a municipal electric utility, whichever is larger.


(2) "Local government entity" has the meaning provided for in 2-7-501(7)(a).

(3) "Municipal electric utility" means any local government entity or an entity created by a local government for the purpose of generating, transmitting, or distributing electricity to retail customers."

Insert: "NEW SECTION. **Section 2. Prohibition.** Except as

Committee Vote:

Yes 9, No 3

Fiscal Note Required 

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2/22/07

provided in [sections 1 through 6], a municipal electric utility may not:

(1) acquire facilities that generate, transmit, or distribute electricity to customers; or

(2) expand the municipal electric utility's jurisdiction."

Insert: "NEW SECTION. Section 3. Filing requirements. (1) Prior to a municipal electric utility issuing more than \$5 million of general obligation or revenue bonds or spending more than a total of \$5 million of public funds for the initial acquisition of electric generation, transmission, or distribution facilities or for the expansion of its jurisdiction, the municipal electric utility shall file an application with the commission.

(2) The application must include the following information:

(a) the municipal electric utility possesses the legal authority necessary to provide electricity to the customers located within its jurisdiction;

(b) the municipal electric utility is governed by an elected governing body;

(c) the municipal electric utility is subject to rate and service conditions by the governing body;

(d) the municipal electric utility has made provisions for an adequate and reliable supply of electricity for customers within its jurisdiction at prices and on terms and conditions that are more favorable than those provided by the existing public utility for that service;

(e) the municipal electric utility will assume a proportionate share of all potential costs being incurred by the existing public utility that serves the proposed jurisdiction of the municipal electric utility, including but not limited to the costs for:

(i) the acquisition of electricity from qualifying facilities as identified in Title 69, chapter 3, part 6; and

(ii) compliance with the renewable resource standards contained in Title 69, chapter 8, part 10; and

(f) any other information that is requested by the commission by rule."

Insert: "NEW SECTION. Section 4. Commission review. (1) The commission shall review the application submitted pursuant to [section 3] for completeness within 45 days and notify the applicant of any deficiencies.

(2) (a) Except as provided in subsection (2) (b), the commission shall issue an order within 270 days of receiving a complete application.

(b) The commission may extend the time period in subsection (2) (a) for an additional 90 days if it determines that extraordinary circumstances necessitate the extension.

(3) The application must be reviewed pursuant to the contested case provisions of the Montana Administrative Procedure Act.

(4) The commission order must include the following

findings:

(a) the proposed action by the municipal electric utility to initiate the acquisition of electric generation, transmission, or distribution facilities or to expand its jurisdiction will provide customers with safe and reliable service at just and reasonable rates;

(b) the proposed rates of the municipal electric utility will be less than rates of the existing public utility providing service to the municipal electric utility's proposed service jurisdiction;

(c) the proposed action of the municipal electric utility will have no adverse effect on the existing public utility or its customers; and

(d) the proposed action by the municipal electric utility is in the public interest.

(5) If the commission finds that the application of a municipal electric utility to initiate the acquisition of electric generation, transmission, or distribution facilities or to expand its jurisdiction will have adverse effects upon the existing public utility or the public utility's customers or that the application or expansion of the municipal electric utility's jurisdiction is not in the public interest, the municipal electric utility may not proceed with acquisition of electric generation, transmission, or distribution facilities or the expansion of its jurisdiction."

"NEW SECTION. Section 5. Public vote. (1) Within 120 days after the commission has issued an order approving the municipal electric utility's application as provided in [section 4], the municipal electric utility shall submit its proposal for the acquisition of electric generation, transmission, or distribution facilities or to expand its jurisdiction for approval by a majority of the voters in all areas where the municipal electric utility serves customers or proposes to serve customers.

(2) If, pursuant to subsection (1), the voters do not approve the municipal electric utility's proposal, the municipal electric utility may not proceed with acquisition of electric generation, transmission, or distribution facilities or the expansion of its jurisdiction."

Insert: "NEW SECTION. Section 6. Commission application review fees -- rulemaking. (1) The commission may engage independent consultants or advisory services to evaluate a municipal electric utility's application. The commission shall charge a fee to the municipal electric utility to pay for the costs of the consultants or advisory services.

(2) The commission may adopt rules to implement the provisions of [sections 1 through 6]."

Insert: "NEW SECTION. Section 7. Codification instruction. [Sections 1 through 6] are intended to be codified as an integral part of Title 69, chapter 3, and the provisions of Title 69, chapter 3, apply to [sections 1 through 6]."

Insert: "NEW SECTION. Section 8. Effective date. [This act]

is effective on passage and approval."

Insert: "NEW SECTION. **Section 9. Retroactive applicability.**
[Section 3(1)] applies retroactively, within the meaning of 1-2-109, to January 1, 2004, for the purposes of calculating the expenditure of public funds for the municipal electric utility's acquisition of electric generation, transmission, or distribution facilities or for the expansion of its jurisdiction."

- END -



HOUSE STANDING COMMITTEE REPORT

February 22, 2007

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **House Bill 763** (first reading copy -- white) **do pass**.

Signed: _____

A handwritten signature in cursive script, appearing to read "Alan Olson".

Representative Alan Olson, Chair

- END -

Committee Vote:

Yes 8, No 4

Fiscal Note Required _____

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jan
2/22/07

COMMITTEE FILE COPY

TABLED BILL

The HOUSE FEDERAL RELATIONS, ENERGY, AND TELECOMMUNICATIONS COMMITTEE Tabled
HB 586, HB 626, HB 709, HB 758, by motion, on Wednesday, February 21, 2007.

C. Peterson
(For the Committee)

John
(Chief Clerk of the House)

8:20 / 2/22
(Time) (Date)

February 22, 2007

Cynthia A. Peterson, Secretary

Phone: 444-4705

HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 2-21-07 BILL NO H3586 MOTION NO. _____

MOTION: _____

15586-00 Pass

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|-----------------------------------|-----|----|--|
| REP. HARRY KLOCK, VICE CHAIR | | ✓ | |
| REP. GEORGE GROESBECK, VICE CHAIR | ✓ | | |
| REP. SCOTT BOGGIO | | ✓ | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. DAVE GALLIK | ✓ | | |
| REP. DENNIS HIMMELBERGER | | ✓ | |
| REP. LLEW JONES | | ✓ | |
| REP. DIANE RICE | | ✓ | |
| REP. WAYNE STAHL | | ✓ | |
| REP. BILL THOMAS | ✓ | | |
| REP. JONATHAN WINDY BOY | ✓ | | |
| REP. ALAN OLSON, CHAIR | | ✓ | |

5

7

HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 2-21-07 BILL NO. _____ MOTION NO. _____

MOTION: _____
H.B. 709 - Do Pass

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|-----------------------------------|-----|-----|--|
| REP. HARRY KLOCK, VICE CHAIR | ✓ | | |
| REP. GEORGE GROESBECK, VICE CHAIR | | ✓ | |
| REP. SCOTT BOGGIO | ✓ | | |
| REP. ROBYN DRISCOLL | | ✓ | |
| REP. DAVE GALLIK | | ✓ | |
| REP. DENNIS HIMMELBERGER | ✓ | | |
| REP. LLEW JONES | | ✓ | |
| REP. DIANE RICE | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. BILL THOMAS | | ✓ | |
| REP. JONATHAN WINDY BOY | | ✓ P | |
| REP. ALAN OLSON, CHAIR | ✓ | | |

6 - 6

HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 2-21-07 BILL NO HB 715 MOTION NO. _____

MOTION: _____
HB 715 DPAA

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|-----------------------------------|-----|----|--|
| REP. HARRY KLOCK, VICE CHAIR | ✓ | | |
| REP. GEORGE GROESBECK, VICE CHAIR | | ✓ | |
| REP. SCOTT BOGGIO | ✓ | | |
| REP. ROBYN DRISCOLL | | ✓ | |
| REP. DAVE GALLIK | | ✓ | |
| REP. DENNIS HIMMELBERGER | ✓ | | |
| REP. LLEW JONES | ✓ | | |
| REP. DIANE RICE | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. BILL THOMAS | ✓ | | |
| REP. JONATHAN WINDY BOY | | ✓p | |
| REP. ALAN OLSON, CHAIR | ✓ | | |

8 4

HOUSE OF REPRESENTATIVES

Roll Call Vote

FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS COMMITTEE

DATE 2.21.07 BILL NO HB739 MOTION NO. _____

MOTION: _____
HB739 amendment

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|-----------------------------------|----------------|----|---|
| REP. HARRY KLOCK, VICE CHAIR | ✓ | | |
| REP. GEORGE GROESBECK, VICE CHAIR | ✓ | | |
| REP. SCOTT BOGGIO | ✓ | | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. DAVE GALLIK | | ✓ | |
| REP. DENNIS HIMMELBERGER | ✓ | | |
| REP. LLEW JONES | ✓ | | |
| REP. DIANE RICE | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. BILL THOMAS | | ✓ | |
| REP. JONATHAN WINDY BOY | ✓ ^P | | |
| REP. ALAN OLSON, CHAIR | ✓ | | |

10 2

HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 2-21-07 BILL NO HB 763 MOTION NO. _____

MOTION: _____
HB 763 Do Pass

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|-----------------------------------|-----|----|--|
| REP. HARRY KLOCK, VICE CHAIR | ✓ | | |
| REP. GEORGE GROESBECK, VICE CHAIR | ✓ | | |
| REP. SCOTT BOGGIO | ✓ | | |
| REP. ROBYN DRISCOLL | | ✓ | |
| REP. DAVE GALLIK | | ✓ | |
| REP. DENNIS HIMMELBERGER | ✓ | | |
| REP. LLEW JONES | ✓p | | |
| REP. DIANE RICE | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. BILL THOMAS | | ✓ | |
| REP. JONATHAN WINDY BOY | | ✓p | |
| REP. ALAN OLSON, CHAIR | ✓ | | |

8 4

AUTHORIZED COMMITTEE PROXY

I request to be excused from the FRET

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Groesbeck

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT AYE NO

| | | |
|---|---|---|
| HB 626 (TO Table) | X | |
| HB 758 | X | |
| HB 611 (AMEND) | X | |
| HB 611 (Bill AS Amended) | X | |
| HB 586 (Motion to Reverse Vote AND Table) | X | |
| HB 709 (Bill) | | X |
| HB 715 (AMEND) | X | |
| HB 715 (Bill) | | X |
| HB 739 (AMEND) | X | |
| HB 739 (Bill) | X | |
| HB 763 (Bill) | | X |

BILL/AMENDMENT AYE NO

| | | |
|----------------|---|--|
| HB 709 (Table) | X | |
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Rep. [Signature]
(Signature)

Date 2/21/07

**AUTHORIZED
COMMITTEE PROXY**

I request to be excused from the FRET

Committee because of other commitments. I desire to leave my proxy vote with:

VICE CHAIR HARRY KLOCK

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE NO

| | | |
|-----------------|---|--|
| HR 40 | X | |
| HR 758 TO TABLE | X | |
| HR 626 TO TABLE | X | |
| HR 611 AMEND | X | |
| HR 611 DO PASS | X | |
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BILL/AMENDMENT

AYE NO

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Rep. Deane Rice
(Signature)

Date _____

AUTHORIZED COMMITTEE PROXY

I request to be excused from the FRET

Committee because of other commitments. I desire to leave my proxy vote with:

VICE CHAIR HARRY KLOCK

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

| BILL/AMENDMENT | AYE | NO | BILL/AMENDMENT | AYE | NO |
|---------------------------|-----|----|----------------|-----|----|
| HJR 40 | X | | | | |
| 75 th TO TABLE | X | | | | |
| AB 626 TO TABLE | X | | | | |
| HB 611 AMEND | X | | | | |
| HB 611 DO PASS | X | | | | |
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Rep. Lennis Himmelberger
(Signature)

Date _____

**AUTHORIZED
COMMITTEE PROXY**

I request to be excused from the

~~_____~~ ~~_____~~ FRET

Committee because of other commitments. I desire to leave my proxy vote with:

V.C. HARRY KLOCK

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE NO

| | | |
|--------------------|---|--|
| HJR 40 | X | |
| HB 758 TO TABLE | X | |
| HB 626 TO TABLE | X | |
| HB 611 AMEND | X | |
| HB 611 DO PASS | X | |
| VOTE ON COMM. BILL | X | |
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BILL/AMENDMENT

AYE NO

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Rep. _____

(Signature)

Date _____

**AUTHORIZED
COMMITTEE PROXY**

I request to be excused from the FRET

Committee because of other commitments. I desire to leave my proxy vote with:

V. C. Klock

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

[illegible]

Rep. H. L. Gaur
(Signature)

Date _____

**Montana House of Representatives
Visitors' Register**

**FEDERAL RELATIONS, ENERGY,
AND TELECOMMUNICATIONS COMMITTEE**

Date 2/21/07

Bill Nos. 626, 709, 715 Sponsor(s) Kerin, Vincent, Olson, Ankney,
739, 758, 763, HJ 40 Windy Boy
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| Name | Representing | Bill No. | Support | Oppose | Info. |
|----------------------------|--------------------------------|-----------------------|--------------|-------------------|--------------|
| Rance Samchuk | Chippewa Cree | 40 | X | | |
| Kerin Smith | DNRC | 758 | | X | |
| CLINT JACOB | DRY PRAIRIE | 40 | X | | |
| Kate Whitney | PSC | 626 | | X | |
| Kate Whitney | PSC | 739 | | | X |
| Kate Whitney | PSC | 739 | | | X |
| DOUG HAROY | MRLA | 709 | X | | |
| Mike Radel | FEC | 709 | X | | |
| Ric Brown | KEEC | 709 | X | | |
| CHUCK MAGRAW | | 758 626 | | X X | |
| Deane Klindworth | Big Flat Electric | 709 | X | | |
| Molly Immen | MT Audubon | HB 709 | | X | |
| Paul Cantwright | Central MT Electric | HB 709 | X | | |
| Ula Jamison | self | HB 709 | | X | |
| Ula Jamison | self | HB 758 | | X | |
| Paul Cantwright | | HB 763 | X | | |
| Paul Cantwright | Governor | HB 758 | | X | |
| Paul Cantwright | Governor | HB 709 | | X | |
| HALEY BEAUDRY | CFAC and CELP | HB 758 | | X | |

Rep. Julie French HJ 40
 Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

STEVE

**Montana House of Representatives
Visitors' Register**

**FEDERAL RELATIONS, ENERGY,
AND TELECOMMUNICATIONS COMMITTEE**

Date 2-21-07

HBs: 626, 709, 715, kerns, Vincent, Olson, Ankney,
Bill Nos. 739, 758, 763, Sponsor(s) windy boy
HJ 40

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PLEASE PRINT

| Name | Representing | Bill No. | Support | Oppose | Info. |
|-----------------|--------------------------------------|----------|---------|--------|-------|
| Bill Pascoe | Great Northern | 715 | X | | |
| Bill Pascoe | Self | 758 | | X | |
| John Able | MDU | | | X | |
| Ken Seale | DWRC | HJ40 | X | | |
| Wendy Brown | MT CHAMBER | HB 715 | X | | |
| STEVE PILCHER | MT State Growers | HJ 40 | X | | |
| Gary Amosky | Richmond Elementary Development Corp | HB 715 | X | | |
| Carolee Payne | SME | HB 709 | X | | |
| Matt Leon | MontPIRG | HB 709 | | X | |
| Barbly Carwood | NLSU | 715 | | | X |
| Denise Pizzini | DPHHS | 763 | | | X |
| JOAN Miles | DPHHS | 763 | | | X |
| Patrick Judge | MEIC | 763 | X | X | |
| " | " | 709 | | X | |
| " | " | 758 | | X | |
| " | " | 739 | X | | |
| John Fierparant | Northwestern | 739 | X | | |
| " | " | 624 | | X | |
| " | " | 758 | | X | |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives Visitors' Register

**FEDERAL RELATIONS, ENERGY,
AND TELECOMMUNICATIONS COMMITTEE**
HBS: 626-708-715

Date 2.21.07

HBs: 626, 709, 715,
739, 758, 763. Date 2.21.07
 Bill Nos. H540 Sponsor(s) Kerns, Vincent, Olson, Abkhay,
windy Boy
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PLEASE PRINT

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PLEASE PRINT

[illegible]

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.